**UWSP General Education Program (GEP)**

**Course Removal Request**

Removal of the GEP designation from a course must follow other curricular deadlines (end of 9th week in Fall for the following Fall semester, and end of 9th week in Spring for the following Spring semester) and be approved by the General Education Committee (GEC). If the GEP category designation is being removed because an HLC- qualified instructor is no longer available, but the course must still be taught next semester/term, please contact the Associate Dean of General Education and Honors and the Catalog/Timetable editor.

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| **Department:** | |  | | | | | | | |
| **Contact Person:** | |  | | | | | | | |
| **Curriculum:** | |  | | | | | **Course Number:** | |  |
| **Course Title:** | |  | | | | | | | |
| **Credits:** | |  | **Semesters taught:** | | | Fall  Winterim  Spring  Summer | | | |
| **Typical enrollment per semester:** | | | |  | | | | | |
| **Semester removal is to take effect:** | | | |  | | | | | |
|  | | | | | | | | | |
| **Select GEP Category(ies):** | | | | | | | | | |
|  | **Foundational Skills and Dispositions:** | | | | **Human Cultures and the Sciences:** | | | **Social and Environmental Responsibility:** | |
|  | Written Communication | | | | Arts | | | U.S. Diversity | |
|  | Quantitative Literacy | | | | Humanities | | | Global Awareness | |
|  | Wellness | | | | Historical Perspectives | | | Environmental Responsibility | |
|  | Critical Thinking | | | | Natural Sciences | | |  | |
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| **Briefly explain why course is being removed from the GEP:** | | | | | | | | | |
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| **Department Vote:** | | Approve: | | \_\_\_\_\_\_ | Oppose: | | \_\_\_\_\_\_ | | Abstain: | \_\_\_\_\_\_ | Date: | | \_\_\_\_\_\_\_ |
| **Signature of Department Chair or Equivalent:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Name: | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Date: | \_\_\_\_\_\_\_ |
|  |  | | | | |  | |  | | | |  |  |
| **Signature of School Head or relevant Dean:** | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | | Name: | | \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | | | | Date: | \_\_\_\_\_\_\_ |
|  | | | | | | | | | | | | | |
| **Next Steps/Instructions:** | | | Submit completed form to the Chair of the General Education Committee | | | | | | | | | | |

*Created on 11/18/2022*