

# 2022 Alcohol Policy Seminar

October 19, 2022



WISCONSIN DEPARTMENT  
of HEALTH SERVICES



## Paper Registration Form

*\*Please fill out one form PER REGISTRANT*

Name \_\_\_\_\_

Email: *\_(Double Check for Accuracy)\_* \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_

Phone: \_\_\_\_\_

Which best describes your line of work? (Circle One)

- Community Coalition
- Elected Official
- Government or Non-Profit
- Health Care
- Law Enforcement
- Public Health or Prevention
- Other: \_\_\_\_\_

\*Dietary Restrictions/Needs? Yes \_\_\_\_ No \_\_\_\_

If yes, please describe: \_\_\_\_\_

*\*UWSP Continuing Education works hard to communicate all special meal requests and allergies to the conference venue. Unfortunately, due to circumstances beyond our control, we cannot guarantee all special dietary needs can be met. If you have dietary needs (i.e., low salt, low carb, keto, dairy-free, etc.), you may wish to make alternative meal arrangements.*

Special Accommodations? Yes \_\_\_\_ No \_\_\_\_

\*\*If yes, please describe: \_\_\_\_\_

*\*\*Please give a minimum of 3 weeks' notice so we can meet your needs.*

REGISTRATION OPTIONS	FEE
<i>Circle Your Preference.</i>	
<i>Registrant Type:</i>	
<b>In-Person Professional</b>	\$165
<b>In-Person Student</b>	\$35
<b>Virtual</b>	\$95
<i>Indicate Which Session(s) You Will be Attending.</i>	
<b>October 18, 2022 from 5-7:30 p.m.</b>	
(Optional) Social Gathering Yes ____ No ____	
<b>October 19, 2022</b>	
8:30-9:35 a.m. - Welcome / Keynote: Yes ____ No ____	
9:45-10:45 a.m. - "A" Breakout Session: _____	
11 a.m.-12 p.m. - "B" Breakout Session: _____	
12-12:45 p.m. - Lunch: Yes ____ No ____	
12:45-1:45 - Keynote: Yes ____ No ____	
1:45-2:45 p.m. - "C" Breakout Session: _____	
3-4 p.m. - "D" Breakout Session: _____	
Do you want print materials for additional \$25? Yes ____ No ____	
<i>You may view and download available speaker handouts and presentations using the conference portal. If you prefer a hard copy, the cost is \$25 and should be paid during registration. All print requests must be made by Wednesday, October 5, 2022.</i>	
<b>Total Due:</b> _____	
<b>Make Check payable to UW-Stevens Point</b>	

### Mail completed form and check payable to UW-Stevens Point to:

UWSP Continuing Education  
Attn: Conferences 402119  
2100 Main St, 032 Main Bldg.  
Stevens Point, WI 54481  
Phone: (715) 346-3838  
Fax: (715) 346-3504

*Full refunds granted upon receipt of written request by **Tuesday, October 4, 2022** to [uwspce-conf@uwsp.edu](mailto:uwspce-conf@uwsp.edu). Refunds requested between Wednesday, October 5, 2022 and Tuesday, October 11, 2022 will be charged a \$25 processing fee. No refunds will be given on or after Wednesday, October 12, 2022. Substitutions can be made at any time, but no shows will be responsible for the full conference fee.*