

**2023 ASI TEACHER TRAINING REGISTRATION FORM**

**CONTACT INFORMATION**

Last Name:		First Name:	
Address:			
City:	State/Province:	ZIP Code:	Country:
Daytime phone:	Cell Phone:	*Email address:	

\*This email must belong to someone at least 18 years of age. It will be used for communication and for Zoom classes.

**ATTENDEE INFORMATION**

(List **EVERYONE** who will be attending and check all that apply for **each** attendee)

Name of <u>Each Person</u> Attending	Pronouns	Attending in person July 16-22	Attending Virtually July 16-22	Attending in person July 23-29	Attending Virtually July 23-29	Request Housing	Request Refrigerator	Request Meal Ticket	Request Parking Permit
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>
		<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>	<input type="checkbox"/>

**FEE SCHEDULE**

**Late Registration Fee** (for registrations postmarked or emailed after May 31).....\$75 \_\_\_\_\_

**Late Payment Fee** (for registrants with a balance due after June 30).....\$50 \_\_\_\_\_

**Teacher Class Fees:**

Every Child Can!®.....\$150 \_\_\_\_\_

Short-term Teacher Training Course - Book 2 and above; 15-hour Supplemental Course; Overview (per unit) .....\$475 \_\_\_\_\_

Short-term Teacher Training Course – Book 1 .....\$820 \_\_\_\_\_

Short-term Teacher Training Course – Cello Unit 9/10 (18 hours plus additional individual playing practicals session).....\$590 \_\_\_\_\_

Suzuki Early Childhood Education (SECE), Stage 1 or 4 Teacher Training Courses.....\$550 \_\_\_\_\_

10-hour Enrichment Classes or Teaching Strategies.....\$250 \_\_\_\_\_

Institute Observer (Adult observing student classes only. No teacher trainees. ( Parents do not pay this fee), per week.....\$210 \_\_\_\_\_

**Full Plan Meal Ticket (Per Person, Per Week) – Sunday dinner through Saturday breakfast (17 meals).....\$143 \_\_\_\_\_**

**Lunch and Dinner Meal Ticket – Mon-Fri lunch and dinner only (10 meals).....\$93 \_\_\_\_\_**

(Children under age 3 eat for free)

**Housing Fees (Per Week. Maximum of 2 people per room):**

Single room.....\$215 \_\_\_\_\_

Double room – per person .....\$155 \_\_\_\_\_

Early Arrival or Extra Night (per night) – Single\*.....\$35 \_\_\_\_\_

Early Arrival or Extra Night (per night) – Double\* .....\$25 \_\_\_\_\_

\*If you are staying on campus for the two-week period, please add the Extra Night fee.

Refrigerator Rental, per room, per week .....\$35 \_\_\_\_\_

Parking Permit, per week.....\$30 \_\_\_\_\_

I am staying in a hotel – Hotel Name \_\_\_\_\_

Please send me UWSP Master of Music Education or admission information.

Donation to the ASI Scholarship Fund (Tax Deductible)..... \_\_\_\_\_

**Required: Addition of 5% credit card convenience fee for all credit card payments** \_\_\_\_\_

TOTAL FEES:..... \_\_\_\_\_

**PAYMENT INFORMATION**

**Payment in full plus a late reregistration fee of \$75 must accompany all applications postmarked, emailed, or faxed after May 31.**

My check or money order, payable in US dollars to ASI/UWSP, is mailed or enclosed in the amount of: \_\_\_\_\_

I will use a credit or debit card through the secure link below. My payment will be in the amount of: \_\_\_\_\_

[Click here to make a credit card payment.](#)

**OPTIONS TO RETURN COMPLETED FORMS**

- Submit button at end of form or email to [suzuki@uwsp.edu](mailto:suzuki@uwsp.edu)
- Postal service: American Suzuki Institute, UW-Stevens Point, 1800 Portage St., Stevens Point, WI 54481
- Fax: 715-346-3858

\$75 non-refundable registration fee and payment in full must accompany all applications postmarked after May 31.  
A \$50 late payment fee will apply to all registered accounts not paid in full by June 30.

***Registration Deadline: June 30. After June 30, with permission of the Director, as space permits.  
Must be paid in full with a credit card.***

**SPECIAL REQUESTS**  
(Early Arrival, Housing needs, etc.)

**2023 SHORT-TERM TEACHER TRAINING COURSES**  
(Offered both in-person and online, unless otherwise noted)

Every Child Can!..... Colleen Fitzgerald.....July 15 &16 (1pm-5pm Central)

Violin 1.....Amanda Schubert..... July 16-29  
Violin 2.....Pat D'Ercole..... July 16-22  
Violin 3.....Pat D'Ercole..... July 23-29  
Violin 4\*.....AnnMontzkaSmelser..... July 23-29  
Violin 5.....Beth Titterington..... July 16-22  
Violin 6.....Beth Titterington..... July 23-29

Harp Unit 2.....Phala Tracy ..... July 23-29

★ Cello Unit 9/10\*.....Tanya Carey.....July 5-7 **AND** July 23-25

Bass Unit 1 .....Virginia Dixon..... July 16-29

\*Online only

\*\*In-person only

**Every Child Can!® (ECC)** is an introduction to Dr. Suzuki's philosophy and its application to Suzuki education. **For parents, teachers, prospective teachers and others**, this six-hour course provides an inspiring, in-depth look at the Suzuki approach to teaching and learning. **For teachers, ECC serves as the required first course in the Suzuki Association of the Americas Teacher Development Program.**

**Book 1** Teacher Training Courses include 28 hours of instruction plus 15 hours of observation. **Course participants must take Every Child Can! prior to beginning Book 1 and complete the SAA Audition process (deadline July 1).** You also must be an active SAA member and be 18 or older and a high school graduate or equivalent. Prepare for the course by memorizing the Book 1 repertoire and be conversant with the philosophical principles in *Nurtured By Love* and *Every Child Can!* **Detailed information on the Audition process may be found on the SAA website ([www.suzukiassociation.org](http://www.suzukiassociation.org)).**

**Book 2 and above** Teacher Training Courses include 15 hours of instruction plus 8 hours of observation. All course participants are asked to prepare the repertoire to be studied to the point of fluent performance. Memorization is not required but it is recommended. Participants should read, or re-read, Dr. Suzuki's *Nurtured By Love* and *Ability Development from Age Zero*. Unites 1-3 must be taken and registered for in order.

**Supplemental Teacher Training Courses** include 15 hours of instruction, but no hours of observation are required.

**Enrichment Teacher Training Courses** include 10 hours of instruction and require no hours of observation. Enrichment course classes are scheduled during non-class hours and may be taken in conjunction with Unit and Supplemental courses.

★ **Cello Unit 9/10** is both a Unit course and a review of the entire cello repertoire. It includes 18 hours of pedagogy plus individual playing practicals scheduled outside of course time. Course dates are: **July 5, 6, and 7** and **July 23, 24, and 25** from 9am-Noon. Preparatory work must be completed in June and July. Please email the Suzuki Office ASAP for training contact information or contact Tanya Carey directly.

**Scholarship is available.** Forms can be found on our website.

Voice Unit 2.....Mary Hofer..... July 16-22

Voice Unit 5.....Amelia Seyssei..... July 23-29

SECE Stage 1\*\*.....Sharon Jones..... July 17-23

SECE Stage 4\*\*.....Sharon Jones..... July 24-30

### Enrichment Courses

Kitchen Table Violin Repairs, Level 1\*\* (10-Hour Enrichment)

.....Dalton Potter..... July 16-22 and July 23-29

**\*Enrichment courses are scheduled during non-class hours and may be taken in conjunction with Unit and Supplemental courses.**

**For all training courses, 100% attendance is mandatory.** All participants will be performing in class. String, harp, and flute participants are expected to provide their own instruments. No videotaping of classes is allowed.

**Registration deadline:** After May 31, late fees will apply, however we will accept late registrations as long as space is available. Please use the SAA website to check Teacher Training class sizes.

**\$40 tuition rebate** will be given to teachers who sign up for two Suzuki core units. (SECE, Practicum, Enrichment and Supplemental courses not included.)

**\$25 tuition rebate** will be given to teachers who sign up for a Unit or Supplemental course and a 10-hour Enrichment course in the same week.

**Course Cancellations:** ASI will cancel teacher training courses on June 27 if enrollment is insufficient. Please register as early as possible so we do not cancel a course you would like to enroll in. If a course is cancelled due to insufficient enrollment, you will be notified by June 29. If you choose to purchase a non-refundable plane ticket before June 29, ASI will not be liable. Please use the SAA website to check Teacher Training class enrollments.

**The American Suzuki Foundation is offering Short-Term Teacher Training Scholarships to honor Dr. Suzuki.** Scholarships will be applied to your ASI account. Print an application from our website [www.uwsp.edu/suzuki/asi](http://www.uwsp.edu/suzuki/asi) or email the American Suzuki Institute office to request an application. **Scholarship applications are due May 1 and must be accompanied by an ASI registration form and registration fee.**

UWSP may offer **undergraduate and graduate music degrees** with Suzuki emphasis in the fall of 2023. Contact the UWSP Department of Music for more information: <http://www.uwsp.edu/programs/degree/master-of-music-education/>

**2023 SHORT-TERM TEACHER TRAINING COURSE ENROLLMENT FORM**

<b>Last Name</b>	<b>First Name</b>	<b>Middle Initial</b>

<b>Pronouns</b>	<b>Gender</b>	<b>SAA Membership Number</b>	<b>Expiration Date</b>

Every Child Can!.....July 15 and 16 (1-5 pm Central) .....

- Violin 1 .....July 16-29 .....
- Violin 2 .....July 16-22 .....
- Violin 3 .....July 23-29 .....
- Violin 4 .....July 23-29 .....
- Violin 5 .....July 16-22 .....
- Violin 6 .....July 23-29 .....

Harp Unit 2.....July 23-29.....

Cello Unit 9/10.....July 5-7**AND**July23-25.....

Bass Unit 1.....July 16-29 .....

Voice Unit 2.....July 16-22.....

Voice Unit 5.....July23-29 .....

Suzuki Early Childhood Education, Stage 1.....July 16-22.....

Suzuki Early Childhood Education, Stage 4.....July 23-29.....

\*Kitchen Table Violin Repairs.....July 16-22.....

\*Kitchen Table Violin Repairs.....July 23-29.....

**\*Enrichment courses are scheduled during non-class hours and may be taken in conjunction with Unit and Supplemental course**

**MUST BE SIGNED BY ALL ADULTS REGISTERING FOR ASI CLASSES**

I understand that ASI may take photographs and/or videos of Institute participants and activities. I agree that the American Suzuki Institute shall be the owner of and may use such photographs and/or videos relating to the promotion of future events. I relinquish all rights that I may claim in relation to the use of said photographs and/or videos.

I voluntarily indemnify and hold harmless the University of Wisconsin-Stevens Point, the Board of Regents of the University of Wisconsin System, their respective officers, employees, and agents from any and all liability, loss, damages, costs, or expenses (including attorney fees) arising out of my participation in the Suzuki program and which do not arise out of the negligent acts or omissions of an officer, employee, or agent of the University and/or Board of Regents while acting within the scope of their employment or agency.

I agree that typing my name below is intended to authenticate this writing and to have the same force and effect as a manual signature.

**Signature**

**Date**