

## 2023 ADDITIONAL STUDENT INFORMATION FORM

Last Name	First Name	
Date of Birth	Gender	Pronouns
Instrument	Home Teacher's Name	

### ELECTIVE CHOICES

These courses will be offered week 1 & week 2, Monday through Thursday at 11:00- 11:50 am in the Noel Fine Arts Center unless specified. Class sizes will vary between 15 and 25, depending on the class. Enrollment will be open on a first-come, first-served basis. Each class costs \$65.

See website for elective course descriptions.

- Artist's Imagination:** all instruments, ages 7-12, weeks 1 & 2
- Kid's Yoga:** all instruments, ages 7-12, weeks 1 & 2
- Modern Dance:** all instruments, ages 9 and up, weeks 1 & 2
- Youth Choir:** all instruments, ages 7-12, weeks 1 & 2
- Taekwondo:** all instruments, ages 7 and up, weeks 1 & 2
- Fun With Duets:** Violin Book 2 and beyond, ages 7 and up, weeks 1 & 2

Working Piece (required—consult your teacher)		
Book	Piece Name	Composer

Polished Piece (required—consult your teacher)		
Book	Piece Name	Composer

Pre-Twinkle Only (please fill in N/A for working/polished piece above)		
Violin	Cello (week 2)	Viola (week 2)
No Experience (violin only)	Box and Stick	
Instrument & Rhythms	Instrument & Fingers	

#### Session (check one)

- |   |  |
|---|--|
| <b>July 16-22, 2023</b><br><input type="checkbox"/> Violin<br><input type="checkbox"/> Piano<br><input type="checkbox"/> Voice<br><input type="checkbox"/> SECE | <b>July 23-29, 2023</b><br><input type="checkbox"/> Violin<br><input type="checkbox"/> Viola<br><input type="checkbox"/> Cello<br><input type="checkbox"/> Bass<br><input type="checkbox"/> SECE<br><input type="checkbox"/> Harp<br><input type="checkbox"/> One Week Chamber |
|---|--|
- Intensive Chamber Music Program (July 16-29)

### MUST BE SIGNED BY A PARENT OR GUARDIAN IF STUDENT IS UNDER AGE 18

I understand that ASI may take photographs and/or videos of Institute participants and activities. I agree that the American Suzuki Institute shall be the owner of and may use such photographs and/or videos relating to the promotion of future camps. I relinquish all rights that I may claim in relation to the use of said photographs and/or videos.

I voluntarily indemnify and hold harmless the University of Wisconsin-Stevens Point, the Board of Regents of the University of Wisconsin System, their respective officers, employees, and agents from any and all liability, loss, damages, costs, or expenses (including attorney fees) arising out of my participation in the Suzuki program and which do not arise out of the negligent acts or omissions of an officer, employee, or agent of the University and/or Board of Regents while acting within the scope of their employment or agency.

An authorized adult will be in attendance and agrees to assume full responsibility for supervising this student.  
 Authorized Adult Name: \_\_\_\_\_

OR

For **Aber Suzuki Center** Students over age 13 who will be attending ASI without a parent present, check this box and please contact the office to establish commuter status during ASI and sign the applicable waiver.

I agree that typing my name below is intended to authenticate this writing and to have the same force and effect as a manual signature.

\_\_\_\_\_  
**Signature**

\_\_\_\_\_  
**Date**