

2022 STUDENT INFORMATION FORM

Complete one form for each student, click here for additional forms

Last Name	First Name
Date of Birth	Gender
Instrument	Home Teacher's Name

ELECTIVE CHOICES

These courses will be offered week 1 & week 2, Monday through Thursday at 11:00- 11:50 am in the Noel Fine Arts Center unless specified. Class sizes will vary between 15 and 25, depending on the class. Enrollment will be open on a first-come, first-served basis. Each class costs \$65.

See website for elective course descriptions.

- ☐ **Artist's Imagination:** all instruments, ages 7-12
- ☐ **Japanese Journey:** all instruments, ages 8 and up
- ☐ **Fiddling with C Strings:** for violists and cellists playing Perpetual Motion or beyond, ages 8 and up, [week 2 only](#)
- ☐ **Fiddling for Violinists:** violin students playing Etude or beyond, ages 8 and up
- ☐ **Modern Dance:** all instruments, ages 9 and up
- ☐ **Yoga:** all instruments, ages 7-12
- ☐ **Youth Choir:** all instruments, ages 7-12
- ☐ **Taekwondo:** all instruments, ages 7 and up

Working Piece (required—consult your teacher)		
Book	Piece Name	Composer

Polished Piece (required—consult your teacher)		
Book	Piece Name	Composer

Pre-Twinkle Only (please fill in N/A for working/polished piece above)		
Violin	Cello (week 2)	Viola (week 2)
No Experience (violin only)	Box and Stick	
Instrument & Rhythms	Instrument & Fingers	

Session (check one)

July 17-23, 2022

- ☐ Violin
- ☐ Piano
- ☐ SECE

July 24-30, 2022

- ☐ Violin
- ☐ Viola
- ☐ Cello
- ☐ Bass
- ☐ SECE
- ☐ Harp
- ☐ One Week Chamber

- ☐ Advanced Chamber Music Program (July 17- 30)

Signature of adult who will be in attendance and who agrees to assume full responsibility for supervising this student: (type name below)

MUST BE SIGNED BY A PARENT OR GUARDIAN IF STUDENT IS UNDER AGE 18

I understand that ASI may take photographs and/or videos of Institute participants and activities. I agree that the American Suzuki Institute shall be the owner of and may use such photographs and/or videos relating to the promotion of future camps. I relinquish all rights that I may claim in relation to the use of said photographs and/or videos.

I voluntarily indemnify and hold harmless the University of Wisconsin-Stevens Point, the Board of Regents of the University of Wisconsin System, their respective officers, employees, and agents from any and all liability, loss, damages, costs, or expenses (including attorney fees) arising out of my participation in the Suzuki program and which do not arise out of the negligent acts or omissions of an officer, employee, or agent of the University and/or Board of Regents while acting within the scope of their employment or agency.

- ☐ I agree that typing my name below is intended to authenticate this writing and to have the same force and effect as a manual signature.

Signature

Date

When the submit button is clicked, an email will pop up with the completed form as an attachment. You will need to click "Send". If this does not happen, please save the form and email it as an attachment yourself. Thank you!