

**2019 AMERICAN SUZUKI INSTITUTE  
CHAMBER MUSIC PROGRAM ASSESSMENT FORM**

**Video and this completed form are due by June 8, 2019. Forms received after June 8 are not guaranteed placement.**

Student's Name: \_\_\_\_\_

Instrument: \_\_\_\_\_

Date of Birth: \_\_\_\_\_

Phone: \_\_\_\_\_

Parent's Name (whether coming or not): \_\_\_\_\_

Email: \_\_\_\_\_

Home Teacher's Name: \_\_\_\_\_

Phone: \_\_\_\_\_

Address: \_\_\_\_\_

Email: \_\_\_\_\_

Do you have a pre-formed group? <input type="checkbox"/> No <input type="checkbox"/> Yes	If yes, list names and instruments
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**With your teacher's assistance, complete the following:**

Repertoire studied by student during 2018-2019 academic year. List names of pieces and composers, and any scale or technical studies used:

Orchestras and ensembles the student plays in currently, and for how many years (school and community orchestras, youth symphonies, string quartet experience, etc.):

Which pieces have you performed in a Chamber Ensemble?

Which pieces have you studied at ASI?

**To be completed by home teacher.** Students will likely receive music on the first day. Check only those skills in which the student can **SIGHTREAD** with ease. Please be conservative when estimating the student's ability. This will allow the ensemble to explore the artistry of the piece.

Positions (strings only)	Keys	Meters	Skills (Rate 1 – 3, 3 = strong)
<input type="checkbox"/> 1st	<input type="checkbox"/> Up to 3 sharps	<input type="checkbox"/> 2/4, 3/4, 4/4 (C)	___ Rhythmic Independence
<input type="checkbox"/> 2nd	<input type="checkbox"/> Up to 3 flats	<input type="checkbox"/> Compound time (6/8, etc.)	___ Overall reading
<input type="checkbox"/> 3rd	<input type="checkbox"/> All keys		___ Leadership
<input type="checkbox"/> 4th			___ Experience in Chamber Music
<input type="checkbox"/> 5th and above			

<b>Teacher's Signature:</b> _____	<b>Printed:</b> _____
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**With your teacher's advice, please upload a video recording with one selection which represents the level of your playing. The video will be used for placement in a chamber ensemble. Video and this completed form are due by June 8, 2019.**

Please include your last name and piece name in the file name. Example: Smith-Csardas.mov

My video can be found at this web address: \_\_\_\_\_

Pianists, bassists and flutists need pre-approval to participate in the ASI Chamber Music Program. Pre-formed ensembles are welcomed.