· famile toop so some believe to prost storelines. Placeto Folkono emp est lemano mill' lis 12. elt ist ge good sendon eveling tanden the send of a good dong her our sorpan. your In Chapel this crowing was very good, and it did the good to go . The choir they had song and also a violinat plonged the fella who do placed the violes was certainly tolerted and minute they sloud and some was well suited for they is the commission work run very smooth ly whitewoo or good service when we first went to the way love for hopel about one for the chaplain for it seemed be tood the attitude of too much good on his close. Tome of that has possed among the and ad like I whether where the costolicy is as as good as Chaplain haryman was the there is a great difference between the wong hopelo and that of the anythand liber the any lessed vetter. It is some thing like or church our 5th and the state of the chief cherce at home. The latter seems so would were germines and altho there isn't so much show (spots, grey gloves of the believe Essens does to one heart and and I have spent this afternoon listening to a de bood cost of the trang to tre Dance frok sel game. Did any pagos hear it! It was the most thilling games that I have wer heard reach moment their seemed to be come thing mespected suppering

and the way I ended was a good climay Bill Item around the game and he always moles it realistic. This evening the sic. - It manye your was brook ast but I didn't listen ; I for the reception from San trancisco want good. and let was estouly great to becein letters from both mother and Dad this pack week. Thoules for the pitues mon they timed out pitting yord didn't they I shall slind some money for them later I am a Ken By wiow you are bole from your trip to thouse the period a please trip and that every one was ou both there. Jil you group to South Odroto would atteste see alutilud and carle Deorge again after the let to the Relations there. cas our hedresday of this past weekend was part and of the winground which took part in the ideal boy voting changionalups retreteroest as great desets do although to we in white took where whose to the stage and held them while the valle played the hotertal dullame after posting themene enhance reals wear the ringest the fight the weart to wend you good and al dont contifer brixing any ways so the lost part of the evening was waited I I have agent this appearen listening tipyon and received some additional information yesterday joine of the follow getting discharged, we lawed that they were sending form of the dropies homes It is good because it not only mans that some you con go home soon, but des that headquotens in finder apting streightened around to where they can see over their heads. On soon as the orders around the four that I mentioned about we able to leave of the transportation is available. It shall be good to ext in a direct that is cooler for this certainly isn't more gooding. Time to lose now and say good night. I pray that dood margle with us always, bringing as toopthe one one.

Soil

god coolection 12 x (603-340)

WEMORIAL CHAPEL U.S. NAVAL BASE NO. 3245

CAPTAIN JAMES G. WARE USN COMMANDER NAVAL BASE

LIEUTENANT A. A. DOWTIN USNR EXECUTIVE OFFICER

CHAPLAIN E. V. BEST USNR

"I was glad when they said unto me Let us go into the house of the Lord"

Psalms 122;1

DIVINE WORSHIP Sunday, 4 November 1945 0815 and 0930

The Prelude

The Call To Worship (Congregation will rise when Chaplain enters)

*Hymn:

"How Firm a Foundation, ye Saints"

379

The Apostles Creed:

I believe in God the Father Almighty, Maker of heaven and earth: and in Jesus Christ His only son, our Lord: who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; the third day He rose again from the dead; He ascended into heaven and sitteth on the right hand of God the Father Almighty, from thence He shall come to judge the quick and the dead. I believe in the Holy Ghost, the holy catholic church, the communion of Saints; the forgiveness of sins, the resurrection of the body; and the life everlasting.

*The Gloria Patri (Page 13, front of Hymnal)
Glory be to the Father and to the Son, and to the Holy
Ghost; as it was in the beginning is now and ever shall
be, world without end.

* Congregation Standing

Prayer: 1) Prayer for Cleansing (Back of Bulletin)

2) Lord's Prayer
3) Choral Amen

The Responsive Reading: "Trust in the Lord" #53 Page 57

New Testament Lesson

*Hymn: "Blest be the Tie that Binds" 458

Special "Jesu, Joy Of Man's Desiring" - Bach Choir

THE HOLY COMMUNION: 1) Prayer - Consecration

2) Invitation

3) Reception of Elements

*Hymn: "Eternal Father" (One Stanza)

216

*Benediction

*The Doxology:

Praise God, from whom all blessing flow
Praise Him, all creatures here below
Praise Him above, ye heavenly hosts;
Praise Father, Son and Holy Ghost

^{*} Congregation Standing

PRAYER FOR CLEANSING

O Lord, our Heavenly Father, we, Thy humble servants, desire Thy Fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching Thee to grant, that, by the merits and death of Thy Son Jesus Christ and through faith in His blood, we and Thy whole Church may obtain forgiveness of our sins, and all other benefits of His Passion. And here we offer and present unto Thee, O Lord, ourselves, our souls and bodies to be a reasonable, holy and living sacrifice unto Thee; humbly beseeching Thee that all we who are partakers of this holy Communion may be filled with Thy grace and heavenly benediction. And although we be unworthy, through our manifold sins, to offer unto Thee any sacrifice, yet we beseech Thee to accept this our bounden duty and service; not weighing our merits, but pardoning our offenses, through Jesus Christ, our Lord; by whom and with whom, in the unity of the Holy Spirit, all honor and glory be unto Thee, O Father Almighty, world without end. Amen.

New Choir members are needed for our Services. Rehearsal is held each Wednesday evening, 1830, in the Chapel. Those interested are cordially invited to join.

This certifies that attended Church Services today, Sunday, 4 November 1945, and partook of the Poly Communion.

E. V. BEST, Chaplain

Let each of us in penitence for our sins draw near with faith and partake of the Lord's Supper, trusting Him as our Saviour...