

2026 Wisconsin Peer Recovery Conference

Monday, April 20, 2026 (8:00 AM) – Wednesday, April 22, 2026 (4:00 PM)

Kalahari Resort and Conference Center

Who is registering?

☐ Myself ☐ Others

Exhibit Booth Representative (Attending Conference)

Email:	
First Name:	Last Name:
Phone Number:	Mobile Number:
Company/Agency Name:	

Address 1:		
City:	State:	Postal Code:
Pronouns (Please Circle One): She/Her He/Him They/Them Other: _____		

Are you a first time participant?

☐ Yes ☐ No

How did you hear about our event? (Answer Below)

Additional Information:

Please list any necessary special accommodations:

Please indicate any dietary needs:

UWSP Continuing Education works hard to communicate all special meal requests and allergies to the conference venue. Unfortunately, due to circumstances beyond our control, we cannot guarantee all special dietary needs can be met. If you have dietary needs (i.e., low salt, low carb, keto, etc.), you may wish to make alternative meal arrangements.

Tell us about your organization:

Registrant type:

- ☐ Diamond Sponsor (Double booth space and primary exhibitor) - \$3,500.00
- ☐ Platinum Sponsor (Single booth space and primary exhibitor) - \$2,500.00
- ☐ Gold Sponsor (Single booth space and primary exhibitor) - \$1,750.00
- ☐ Silver Sponsor (Single booth space and primary exhibitor) - \$1,000.00
- ☐ For Profit Exhibit (Single booth space and primary exhibitor) - \$350.00
- ☐ Not for Profit Exhibit (Single booth space and primary exhibitor) - \$200.00

Please select your comfortability level of consensual contact:

Please select one –

- ☐ Comfortable with hugs
- ☐ Comfortable with handshakes or high fives
- ☐ Prefer no physical contact

Please indicate if you would like electricity for your booth:

- ☐ Electricity at Booth - \$50.00

Meals:

Please indicate which meals you will be attending –

- ☐ I will attend Wednesday breakfast
- ☐ I will attend Wednesday lunch
- ☐ I will attend Thursday breakfast
- ☐ I will attend Thursday lunch

*Final Total: \$_____

Please send the completed paper registration form and check payable to UW-Stevens Point to:

UW Stevens Point – Continuing Education

Attn: Conferences

2100 Main St, 032 Main Bldg.

Stevens Point WI, 54481-3897

Phone: 715-346-3838