

Learning Is ForEver Registration Form

Spring 2025

If you plan on mailing in your registration, please complete this registration form and mail it to UWSP Continuing Education, 2100 Main Street, Old Main 032, Stevens Point, WI 54481.

Name (A) _____

Name (B) _____

Address _____

City _____ County _____ Zip _____

Home Phone _____

Cell Phone (A) _____ (B) _____

Email (A) _____ (B) _____

Emergency Contact Name _____

Emergency Contact Phone _____

Emergency Contact Relationship _____

UWSP Release of Liability (REQUIRED)

I and my heirs, in consideration for my being allowed to participate voluntarily in the LIFE program through the University of Wisconsin–Stevens Point, do hereby release the University of Wisconsin System and its employees, officers, and agents from any liability for damage to or loss of personal property, sickness and injury from whatever source, legal entanglement and death, which might occur while participating in this event. I also understand and acknowledge that I am responsible for my own well being while participating, and I understand the possible dangers and risks involved in this program.

Signature of Participant / Date

Signature of Participant / Date

Photography Release

Yes, UWSP Continuing Education may use my photograph and video presence for promotional or advocacy purposes. Initial A _____ B _____

REGISTRATION OPENS January 6, 2025 at 9 a.m. Online registration available at www.uwsp.edu/conted/life. If you do not know your password, click "I forgot my password" at the bottom of the logon page to receive a new password via email.

PAYMENT METHOD

Check Payment

- Please make check payable to UWSP CONTINUING EDUCATION

Credit Card payment can only be made when registering online.

- Paying by check saves the LIFE Program paying credit card fees.

SPRING 2025 MEMBERSHIP

A or B LIFE Membership (January – June) \$59/person \$ _____

First-time member

How did you learn about the LIFE Program? _____

Name of LIFE member who referred you: _____

CLASSES/TRIPS WITH FEES

A or B Steel King Tour \$5/person \$ _____
(March 14 in Stevens Point)

A or B Visit to Create Portage County's New Home! \$5/person \$ _____
(March 28 in Stevens Point)

A or B Mid-State Technical college – Ameta Center Tour \$5/person \$ _____
(April 11 in Stevens Point)

A or B Spring Birding at Schmeckle Reserve \$5/person \$ _____
(April 25 in Stevens Point)

A or B Mars, the Ultimate Voyage \$7/person \$ _____
(May 2 in Stevens Point)

A or B C2 Makerspace Tour \$15/person \$ _____
(May 9 in Marshfield)

A or B Operation Bootstrap Tour \$5/person \$ _____
(May 16 in Stevens Point)

A or B Pine Insects, Diseases, and Management LIFE – \$15/person \$ _____
(May 22 in Portage County) Non LIFE – \$25/person

TOTAL ENCLOSED: \$ _____

Refunds for tours will only be issued if we are able to fill the spot from the waitlist or if a waitlisted LIFE Member (who has paid for the tour) is not moved to the tour attendance list.