“Revitalize Anishinabe cultural values and traditions and strengthen Ojibwe identity”

“SELF DISCIPLINE WITHIN OUR SELF AND FAMILIES”

All Anishinabe or Human Beings want to be:

Understood
And
Appreciated
"LAC DU FLAMBEAU FAMILY CIRCLES AODA TRADITIONAL PARENTING PROGRAM. A TRADITIONAL APPROACH TO PARENTING"

I appreciate you Melissa and have big props for you as a super mom & 21 year U.S. Army Combat Veteran serving in Iraq.
Program Mission Statement:
The use and abuse of alcohol and other drugs is inconsistent with traditional lifestyles of Ojibwe people. The mission of the program is to reduce the high rate of alcohol and drug abuse within families on the Lac du Flambeau Ojibwe Indian Reservation. This is accomplished through instruction and practice of Ojibwe Indian culture, values and lifestyles, and Ojibwe language, alcohol and other drug abuse prevention education, self-esteem building, healthy lifestyle practices, coping skills building, and positive peer support.

OBJECTIVE:
BUILD A STRONG FAMILY ALLEGIANCE THROUGH OUR CULTURE.

TODAY'S OBJECTIVE:
HOW DO WE GET THIS HEALING PROGRAM INTO THE COMMUNITY.
Step 1
Referral
Community agencies who assess family risk will offer families voluntary enrollment into Family Circles and inform them of an upcoming Family Circles Informational Gathering 18 – 44 years of age 7th and 8th grade students 12 years and up

Step 2
Pre-Registration
Referred families attending the gathering will learn about the Family Circles program, features and benefits. One family member from each family will be asked to complete a pre-registration form to assess urgency of need and ability to commit to attending all sessions.

Step 3
Registration and Orientation
A total of ten families who rate the highest levels of urgency and commitment will be invited to begin the eighteen week program. The first session will include a more detailed registration and completion of a knowledge and behavior pre-test.

Family Circles Referral and Registration Form Process
The following steps outline the process for recruitment and selection for each Family Circles cohort. Please note:
1. The identification of families at risk of alcohol/substance use and subsequent referral to Family Circles will remain a confidential process between agency provider and family.
2. Self-referral will also be accepted.
3. An ongoing waiting list will be maintained on file by the Family Circles Coordinator so no family will be excluded from Family Circles.

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ANISHINABEMOWIN
OJIBWE LANGUAGE

Boozhoo- Hello-Greetings
Enyanh (eya)- Yes
Gaa-wiin – No
Miinawaa- Again
Mi’iw- I am done/finished
Miigwech- Thank you
Gigaawasamin – See you again

MIIGWECH