

28th Annual Crisis Intervention Conference

Paper Registration Form

September 19-20, 2024

Kalahari Convention Center, Wisconsin Dells, WI

Please complete one form per exhibit booth/sponsorship. Please print clearly.

*First _____ *Last _____

*Company _____

*Address _____

*City _____ *State _____ *Zip Code _____

*Phone (_____) _____ *Email _____

List any special accommodations needed:

If paying by credit card, please register online.

Registration Options:

- Exhibit Booth – For-Profit Agency - \$425
- Exhibit Booth – Non-Profit Agency - \$299
- Add Electricity to booth – additional \$50
- Platinum Sponsorship - \$2,500
- Gold Sponsorship - \$1,750
- Silver Sponsorship - \$1,000

Total Due: \$ _____

Checks should be made payable to UW-Stevens Point and mailed with this form to:

UWSP Continuing Education
Attn: Conferences 402297
2100 Main St., 032 Main Bldg.
Stevens Point, WI 54481

This registration is for your sponsorship and/or exhibit space only. You will be contacted to get your complimentary registration(s) closer to the conference date. The person listed on this order is not automatically registered for the conference.

Exhibitor and/or sponsor registrations are non-refundable.

For questions regarding your registration, please contact UWSP Continuing Education at

715-346-3838 or uwspce-conf@uwsp.edu.