FACULTY/STAFF CREATIVE DISSEMINATION FUND

UNIVERSITY OF WISCONSIN - STEVENS POINT

UNIVERSITY PERSONNEL DEVELOPMENT COMMITTEE

Before completing the application below, please review the "Grant Guidelines" document on the [Common Council UPDC webpage](#). This document provides detailed information about the requirements and qualifications for each grant funded by the UPDC.

To apply, please complete the following form. Obtain signatures, attach supporting documentation, and email to the Office of Research and Sponsored Programs [(orsp@uwsp.edu)](#) by 12:00 pm on the date listed on the [Common Council UPDC webpage](#). Please combine all files into a single PDF. **Proposals that are incomplete or do not follow stated guidelines will not be eligible for funding.**

Send grant related questions to:

Office of Research and Sponsored Programs

[orsp@uwsp.edu](#) or call 715-346-3799

Applications should be submitted to:

Office of Research and Sponsored Programs

[orsp@uwsp.edu](#)

Updated 04/20/2022

Request Approved for: _____ Department #: _____

APPLICATION FOR CREATIVE DISSEMINATION FUNDS

Name _____
College: _____ Dept./Discipline: _____
Rank and Title: _____
Date of Application: _____
Project Period: Start: _____ End: _____
Project Title: _____
Names or Contact Information of the Juried Board or the Outside Reviewers:

_____

Dissemination Costs	Amount
Exhibitions	
CD Pressing	
Web-page Design	
Creative Writing	
TOTAL	

If necessary, who will pay for the remaining costs beyond UPDC's $1,000?   **Amount**
Dept./Discipline   Dept. # _____   _____
College   Dept. # _____ (signature needed below)*   _____
Personal Check   _____
Other/Explain: _____   _____

How was this project funded:

Who should the payment be made out to?

I understand that any used funds for this project
must be returned to the UPDC.

_____
Department Chair Signature and Date

_____
Applicant's Signature and Date

_____
Director's Signature and Date
Office of Research & Sponsored Programs

Please attach:
☐ One page proposal of the project
☐ Budget for project and supporting documentation
☐ Two page vitae relevant to the project
☐ Documentation of juried acceptance

_____
*Dept. # - Manager's Signature and Date