## **Resume Basics for STEM and Natural Resources Majors**

Your resume is not a static document – it should be molded to highlight your qualifications to fit the requirements of each position or program you are applying for. The following sample is meant to present a single, possible style. Your resume should reflect your own interpretation, style, and experience. Consider the following when creating your resume:

#### = ORGANIZATION & LAYOUT =

- Your document should be visually balanced, effectively organized, and easy to quickly scan.
- Organize content according to what is required and relevant to the position or program.
- Use margins (½-1-inch), sections, or columns to balance and organize your content.
- Draw attention to content on the left-side by balancing your resume with content on the right-side (by using justification, spacing, or tab settings).
- List experiences in reverse-chronological order (present to past) with the most recent, relevant content listed first (near the top of each section).

#### = FONTS & STYLE —

- Use a font that is clear and easy to read at-a-glance.
- Adjust the size (10-12 pts, typically) based on the font.
- Incorporate elements like **bolding**, *italics*, CAPITALIZATION, and <u>underlines</u> to draw attention to the most important parts of your resume. Generally, each style should emphasize a single type of information.

#### = SECTIONS & INFORMATION =

- Create section titles that market your experiences.
- Be sure to edit your resume to match what an employer asks for in the job description (required education, experiences, and skills).
- Format your information to make it easily accessible to the reader. It is much easier to skim bullet points for information than paragraphs.
- Be thorough but concise.

#### = SPECIAL CONSIDERATIONS FOR STEM & NATURAL RESOURCE RESUMES =

#### Length:

- NRES resumes are 1-2 pages, depending on experience.
- References may be listed on a 3<sup>rd</sup> page with your full contact info.
- Consider creating a concise 1-page Career Fair/conference/networking resume

#### <u>Style</u>:

- Stick to a more conservative style consider who will be reviewing your resumes
- Stand out for the content, not a unique resume format

#### Unique Sections:

- Your "Experiences" section (preferred to Employment/Work) can include:
  - o Paid, unpaid, volunteer, undergraduate research, internships, student organization involvement...
  - You can separate this section into "Related" and "Additional"
  - If applying for graduate programs or research assistant positions, create a separate "*Research Experience*" section include any grant funding you received, poster and oral presentations and publications.
- Make sure to include your "Summer Field Experience" (aka: Treehaven or Europe), if appropriate
- List relevant licenses and certifications, but only if they are current

## WALTER QUALITY

#### **OBJECTIVE =**

Highly motivated, organized and reliable graduate with exceptional research experience in water quality monitoring seeks an environmental public health position with an organization dedicated to preventing and improving the health and safety of the community.

EDUCATION	
UNIVERSITY OF WISCONSIN-STEVENS POINT (UWSP) Bachelor of Science – Soil and Waste Resources: Waste Management • Graduated Cum laude	Stevens Point, WI May 2018
<ul> <li><u>Relevant coursework</u>: Water Chemistry &amp; Analysis, Water and Wastewate Management I &amp; II, Environmental Microbiology, Environmental Biogeoche</li> <li>UWSP Waste Management Club – President and Member (2014-18)</li> <li>Student National Environmental Health Association – Member (2018-present)</li> <li>Minnesota Environmental Health Association – Member (2018-present)</li> </ul>	emistry, On-site Wastewater Treatment, Fundamentals of GIS 18)
	ERIENCE
<ul> <li>MINNEAPOLIS METROPOLITAN SEWERAGE DISTRICT</li> <li>Environmental Technician</li> <li>Ensure safety of residential drinking water by keeping wastewater treatme</li> <li>Supervise and mentor 4-6 student interns throughout the year</li> </ul>	Minneapolis, MN June 2018 – present nt operations running properly
PORTAGE COUNTY HEALTH DEPARTMENT Environmental Public Health Intern	Stevens Point, WI June 2017 – May 2018
<ul> <li>Maintained an organized sampling schedule in coordination with study par</li> <li>Educated the public about potential sources of groundwater contaminatio</li> <li>Created detailed Excel database of study participants and sample results b</li> <li>Tested vapor intrusion risk identification toolkit and recommended modified</li> </ul>	n and answered questions about nitrate in drinking water y township for the WI Department of Natural Resources cations to the Department of Health Services
RESEARCH EXF	PERIENCE
SOIL AND WASTE RESOURCES DEPARTMENT, UWSP Source Investigations of Contamination for Private Wells in Portage Con	unty January 2017 – August 2018
<ul> <li>Received a \$1500 OSCAR grant to investigate nitrate contamination for private wells in Portuge Contamination of the private wells and the private wells and the private contamination of the private states and the privates and the private states and the privates a</li></ul>	vate wells in Portage County tural and human contamination of water b homeowners
Frac Sand Mine Study	October 2016 – May 2017
<ul> <li>Evaluated the economics of a frac sand mine in a community and the poter</li> <li>Presented research poster at UWSP College of Natural Resources Undergra (Madison, WI April 2017)</li> </ul>	
SKILLS	
<ul> <li>LABORATORY SKILLS</li> <li>Efficient in water sampling with Colilert, chlorine, alkalinity, pH test kit</li> <li>Experience with plating, incubating &amp; identifying bacterial pathogens</li> <li>Extensive experience with microscopy</li> </ul>	<ul> <li>ADDITIONAL SKILLS</li> <li>Leadership skills developed through military service</li> <li>Certified ServSafe Food Manager</li> <li>Integrated Pest Management Certified (February 2018)</li> </ul>

- Knowledge of titration procedures for water/wastewater chemistry •
- . Proficient in the use of gas chromatography and infrared spectroscopy
- Detailed oriented in laboratory and field settings
- Able to work independently with minimal supervision or as an integral • part of a diverse team
- Knowledge of state and federal environmental regulations .

- American Red Cross Lifeguard, CPR/1<sup>st</sup> Aid/AED certified
- Proficient in Microsoft Word, Excel, Outlook and PowerPoint .
- Extensive experience with budgeting and money handling
- Extensive customer service skills .
- . Excellent work ethic developed through successfully combining education, employment and military service

# WALTER QUALITY

#### — MILITARY EXPERIENCE

#### UNITED STATES MARINE CORPS RESERVE

#### Infantry Squad Leader

- Exercise skills in leadership, communication and conflict management
- . Supervise, train and mentor twelve marines on live fire ranges and in their civilian lives
- Effectively collaborated and communicated with Republic of Korea Marines on a training exercise in Pohang, South Korea
- Assist leadership with administrative tasks and schedule duty rosters daily for 35 marines while serving as platoon scribe
- Deployed to South Korea for 6 months of active duty
- Successfully balance time commitment of the Reserves with education and employment •

#### ADDITIONAL EXPERIENCE

#### WILDERNESS RESORT

#### Bartender, Server, Lifeguard

- Provide high quality service to achieve customer satisfaction •
- Train and develop new employees
- Supervise patrons in waterpark and recognize, respond and provide proper care
- Worked 20 hours/week while a fulltime student/ fulltime employee since graduation due to Marine Corps Reserve commitment

### MENARDS DISTRIBUTION CENTER

#### Warehouse Team Member

- Communicated effectively to ensure safety while operating machinery
- Delivered products quickly and efficiently in a fast-paced environment •
- Worked 20+ hours/week while a fulltime student

#### DOWNTOWN NITTY GRITTY

#### Line Cook

- Maintained clean and sanitary kitchen and work areas in compliance with local, state and federal laws
- Developed a positive working relationship with fellow staff and management
- Worked 20+ hours/week while a fulltime student .

#### = REFERENCES =

JANE DOE	Stevens Point, WI
Project Manager	
Stevens Point City-County Health Department	
(715) 342-xxxx   jdxxxxxx@WI.us	
DR. BOB FARMER	Stevens Point, WI
Professor of Soil and Waste Resources	
University of Wisconsin-Stevens Point	
(715) 346-xxxx   rfxxxxxx@uwsp.edu	
JON SMITH	Wisconsin Dells, WI
General Manager	
Wilderness Resort	
(888) 974-xxx   jsxx@metropolisresort.com	
LT. DAN JONES	Madison, WI
Platoon Leader	
United States Marine Corps	
(608) 213-xxx   danxxxx@mil.gov	

Madison, WI March 2014 – Present

Wisconsin Dells, WI

May 2016 - Present

Plover, WI

Madison, WI August 2014 – June 2015

August 2015 – April 2016